# **APPLICATION FOR EXEMPTION FROM AUDIT**

# LONG FORM

# FOR LOCAL GOVERNMENTS WITH EITHER REVENUES OR EXPENDITURES MORE THAN \$100,000 BUT NOT MORE THAN \$750,000

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 for the year.

If your local government has either revenues or expenditures of LESS than \$100,000, use the <u>SHORT FORM</u>.

# EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA) for approval.

Any preparer of an Application for Exemption from Audit must be an independent accountant with knowledge of governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

### READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END. FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END. GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUATORY DEADLINE PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED. FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT THIS ADDRESS: APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED. http://www.lexisnexis.com/hottopics/Colorado/ APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED **CHECKLIST** Checkout our new web portal. Register your account and submit Has the preparer signed the application? electronic Applications for Exemption From Audit, Extension of Has the entity corrected all Prior Year Deficiencies as communicated by the OSA? Time to File requests. Audited Financial Statements. and more! See the link below. Has the application been PERSONALLY reviewed and approved by the governing body? Are all sections of the form complete, including responses to all of the questions? OSA LG Web Portal Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section? Will this application be submitted electronically? If yes, have you read and understand the new Electronic Signature Policy? See new here policy --or--Have you included a resolution? Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting? Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution.) Will this application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.) □ If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body? FILING METHODS **NEW METHOD!** WEB PORTAL: Register and submit your Applications at our new portal: https://apps.leg.co.gov/osa/lg MAIL: Office of the State Auditor Local Government Audit Division 1525 Sherman St., 7th Floor Denver, CO 80203

QUESTIONS? Email: osa.lg@state.co.us or Phone: 303-869-3000

## **IMPORTANT!**

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor. Governmental Activity should be reported on the Modified Accrual Basis Proprietary Activity should be reported on the Cash or Budgetary Basis -- A Budget to GAAP reconciliation is provided in Part 3 Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year. In that event, AN AUDIT <u>SHALL BE</u> REQUIRED.

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|--------------------------------|--|---|
|                                | APPLICATION FOR EXEMPTION FROM AUDIT   |   |
|                                | LONG FORM  |   |
| NAME OF GOVERNMENT             | Timbers Estates Metropolitan District  | For the Year Ended                        |
| ADDRESS                        | c/o Pinnacle Consulting Group, Inc.  | 12/31/2021                                |
|                                | 550 W Eisenhower Blvd  | or fiscal year ended:                     |
|                                | Loveland, CO 80537   |   |
| CONTACT PERSON                 | Amanda Castle  |   |
| PHONE                          | 970-669-3611   |   |
| EMAIL                          | amandac@pcgi.com   |   |
| FAX                            | 970-669-3612   |   |
|                                | CERTIFICATION OF PREPARER  |   |
|                                | ant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware<br>plication if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. | that the Audit Law requires that a person |
| NAME:                          | Amanda Castle  |   |
| TITLE                          | District Accountant  |   |
| FIRM NAME (if applicable)      | Pinnacle Consulting Group, Inc.  |   |
| ADDRESS                        | 550 W Eisenhower Blvd, Loveland, CO 80537  |   |
| PHONE                          | 970-669-3611   |   |
| DATE PREPARED                  | 2/23/2022  |   |
| RELATIONSHIP TO ENTITY         | District Accountant  |   |
| PREPARER (SIGNATURE REQU       | JIRED)   |   |
| Amanda Kae Caster              |  |   |

YES

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

NO If Yes, date filed:

# DocuSign Envelope ID: 031F9CEA-2495-4D57-9B51-A69C22ECAA85 PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| NOTE: A      | ttach additional sheets as necessary.                                       | Governmen        | tal Funds   |   | Proprietary/ | Fiduciary Funds |  |
|--------------|---|------------------|-------------|---|--------------|-----------------|--|
| Line #       | Description   | General Fund     | Fund*       | Description   | Fund*        | Fund*           | Please use this space to<br>provide explanation of any<br>items on this page |
|              | Assets  |                  |             | Assets  |              |                 | ntenis on this page  |
| 1-1          | Cash & Cash Equivalents   | \$ 16,441        | \$-         | Cash & Cash Equivalents   |              | - \$ -          |  |
| 1-2          | Investments   | \$ 227,691       | \$-         | Investments   | •            | - \$ -          |  |
| 1-3          | Receivables   | \$ 710           | \$-         | Receivables   | \$           | - \$ -          |  |
| 1-4          | Due from Other Entities or Funds  | \$ 572           |             | Due from Other Entities or Funds  | \$           | - \$ -          |  |
| 1-5          | Property Tax Receivable   | \$ 120,000       | \$-         | Other Current Assets [specify]  |              |                 | _  |
|              | All Other Assets [Prepaid Expense]  | \$ 495           |             |   | +            | - \$ -          |  |
| 1-6          |   | \$               | \$-         | Total Current Assets  | \$           | - \$ -          |  |
| 1-7          |   | \$ -             | \$-         | Capital Assets, net (from Part 6-4)   | \$           | - \$ -          |  |
| 1-8          |   | \$ -             | \$-         | Other Long Term Assets [specify]  | \$           | - \$ -          |  |
| 1-9          |   | \$ - 1           | \$-         |   | \$           | - \$ -          |  |
| 1-10         |   | \$ - 1           | \$-         |   | +            | - \$ -          |  |
| 1-11         | (add lines 1-1 through 1-10) TOTAL ASSETS                                   | \$ 365,909       | \$-         | (add lines 1-1 through 1-10) TOTAL ASSETS                                   | \$           | - \$ -          |  |
|              | Deferred Outflows of Resources  |                  |             | Deferred Outflows of Resources  |              |                 | _  |
| 1-12         | [specify]   | \$ -             |             | [specify]   |              | - \$ -          |  |
| 1-13         | [specify]   | \$ - 1           | \$-         | [specify]   | •            | - \$ -          |  |
| 1-14         | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                       |                  | \$-         | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                       |              | - \$ -          |  |
| 1-15         | TOTAL ASSETS AND DEFERRED OUTFLOWS  | \$ 365,909       | \$-         | TOTAL ASSETS AND DEFERRED OUTFLOWS  | \$           | - \$-           |  |
|              | Liabilities   |                  |             | Liabilities   |              |                 | _  |
| 1-16         | Accounts Payable  | \$ 16,138        |             | Accounts Payable  |              | - \$ -          | _  |
| 1-17         | Accrued Payroll and Related Liabilities                                     |                  | \$ -        | Accrued Payroll and Related Liabilities                                     |              | - \$ -          | _  |
| 1-18         | Unearned Property Tax Revenue   |                  | \$ -        | Accrued Interest Payable  |              | - \$ -          | _  |
| 1-19         | Due to Other Entities or Funds  |                  | \$ -        | Due to Other Entities or Funds  |              | - \$ -          | _  |
| 1-20         | All Other Current Liabilities   |                  | \$ -        | All Other Current Liabilities   |              | - \$ -          | _  |
| 1-21         | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES                     | . ,              |             | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES                     |              | - \$ -          | _  |
| 1-22         | All Other Liabilities [specify]   |                  | \$ -        | Proprietary Debt Outstanding (from Part 4-4)                                |              | - \$ -          | _  |
| 1-23         |   |                  | \$-         | Other Liabilities [specify]:  |              | - \$ -          | _  |
| 1-24         |   |                  | \$ -        |   | •            | - \$ -          | _  |
| 1-25         |   | \$ -             |             |   | Ŷ            | - \$ -          | _  |
| 1-26         |   |                  | \$ -        |   | ÷            | - \$ -          | _  |
| 1-27         | (add lines 1-21 through 1-26) TOTAL LIABILITIES                             | \$ 16,138        | \$ -        | (add lines 1-21 through 1-26) TOTAL LIABILITIES                             | \$           | -   \$ -        |  |
| 4.00         | Deferred Inflows of Resources   | <b>*</b> 100.000 | <b>^</b>    | Deferred Inflows of Resources   | •            | •               |  |
| 1-28         | Deferred Property Taxes   | \$ 120,000       |             | Pension Related   | · ·          | - \$ -          | _  |
| 1-29         |   |                  | \$ <u>-</u> |   | +            | - \$ -          | -  |
| 1-30         | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS<br>Fund Balance        | \$ 120,000       | ə -         | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS                        | Ф            | -  \$ -         |  |
| 4.94         |   | ¢ 405            | ¢           | Net Position<br>Net Investment in Capital Assets                            | ¢            | 6               | 7  |
|              | Nonspendable Prepaid<br>Nonspendable Inventory                              | \$ 495<br>\$ -   | <u> </u>    | Net investment in Gapital ASSets  | \$           | -  \$ -         |  |
| 1-32<br>1-33 | Restricted [TABOR]  | \$ 4,053         |             | Emergency Reserves  | \$           | - \$-           |  |
| 1-33         |   |                  | <u> </u>    | Other Designations/Reserves   | -            | - 5 -           | -  |
| 1-34         | Committed [specify]<br>Assigned [Repair Reserve]                            | \$ 25,000        |             | Restricted  | -            | - \$ -          | -  |
| 1-35         | Unassigned:   | \$ 200,223       |             | Undesignated/Unreserved/Unrestricted  |              | - \$ -          | -  |
| 1-30         |   | φ 200,223        | φ -         |   |              | - ψ -           | -  |
| 1-07         | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33   |                  |             | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33   |              |                 |  |
|              | TOTAL FUND BALANCE  | ¢ 000.774        | ¢           | TOTAL NET POSITION  | ¢            | ¢               |  |
| 1-38         |   | \$ 229,771       | ф -         |   | \$           | - \$ -          | -  |
| 1-50         | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15 |                  |             | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15 |              |                 |  |
|              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND                               |                  |             | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET                                |              |                 |  |
|              | BALANCE   | \$ 365,909       | \$          | POSITION  | \$           | -   \$ -        |  |
|              |   | φ <u>305,909</u> | Ψ -         |   | Ψ            | - ψ -           |  |

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |   | Governm      | ental Funds |   | Proprietary/F | iduciary Funds | Discourse (1.15 and                                   |
|--------|---|--------------|-------------|---|---------------|----------------|---|
| Line # | Description   | General Fund | Fund*       | Description   | Fund*         | Fund*          | Please use this space to<br>provide explanation of an |
| Т      | ax Revenue  |              |             | Tax Revenue   |               |                | items on this page                                    |
| 2-1    | Property [include mills levied in Question 10-6]                      | \$ 119,999   |             | Property [include mills levied in Question 10-6]                      | \$ -          | \$ -           | , ř   |
| 2-2    | Specific Ownership  | \$ 9,181     | \$ -        | Specific Ownership  | \$ -          | \$ -           |   |
| 2-3    | Sales and Use Tax   | \$-          | \$ -        | Sales and Use Tax   | \$ -          | \$ -           |   |
| 2-4    | Other Tax Revenue [Interest]:   | \$ 907       | \$ -        | Other Tax Revenue [specify]:  | \$ -          | \$ -           |   |
| 2-5    |   | \$-          | \$ -        |   | \$ -          | \$-            | ]   |
| 2-6    |   | \$-          | \$ -        |   | \$ -          | \$-            | ]   |
| 2-7    |   | \$-          | \$ -        |   | \$ -          | \$-            | ]   |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ 130,087   | \$ -        | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ -          | \$ -           |   |
| 2-9    | Licenses and Permits  | \$-          | \$ -        | Licenses and Permits  | \$ -          | \$-            |   |
| 2-10   | Highway Users Tax Funds (HUTF)  | \$-          | \$ -        | Highway Users Tax Funds (HUTF)  | \$ -          | \$ -           |   |
| 2-11   | Conservation Trust Funds (Lottery)                                    | \$-          | \$ -        | Conservation Trust Funds (Lottery)                                    | \$ -          | \$ -           |   |
| 2-12   | Community Development Block Grant                                     | \$-          | \$ -        | Community Development Block Grant                                     | \$-           | \$ -           |   |
| 2-13   | Fire & Police Pension   | \$-          | \$ -        | Fire & Police Pension   | \$ -          | \$ -           |   |
| 2-14   | Grants  | \$-          | \$ -        | Grants  | \$-           | \$ -           |   |
| 2-15   | Donations   | \$-          | \$ -        | Donations   | \$ -          | \$ -           |   |
| 2-16   | Charges for Sales and Services  | \$ 3,617     | \$ -        | Charges for Sales and Services  | \$ -          | \$-            | ]   |
| 2-17   | Rental Income   | \$-          | \$ -        | Rental Income   | \$ -          | \$-            | ]   |
| 2-18   | Fines and Forfeits  | \$-          | \$ -        | Fines and Forfeits  | \$ -          | \$ -           |   |
| 2-19   | Interest/Investment Income  | \$-          | \$ -        | Interest/Investment Income  | \$ -          | \$-            | ]   |
| 2-20   | Tap Fees  | \$-          | \$-         | Tap Fees  | \$ -          | \$-            |   |
| 2-21   | Proceeds from Sale of Capital Assets                                  | \$-          | \$-         | Proceeds from Sale of Capital Assets                                  | \$ -          | \$-            |   |
| 2-22   | All Other [Safety Grant 2529]:  | \$ 1,342     | \$ -        | All Other [specify]:  | \$ -          | \$ -           |   |
| 2-23   | All Other [Gate Controller]:  | \$ 60        | \$ -        |   | \$ -          | \$ -           | ]   |
| 2-24   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ 135,106   | \$ -        | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ -          | \$ -           |   |
|        | Other Financing Sources   |              |             | Other Financing Sources   |               |                | _   |
| 2-25   | Debt Proceeds   | \$ -         | \$ -        | Debt Proceeds   | \$ -          | \$ -           | 7   |
| 2-26   | Developer Advances  | \$ -         | \$ -        | Developer Advances  | \$ -          | \$ -           | 1   |
| 2-27   | Other [specify]:  | \$ -         | \$ -        | Other [specify]:  | \$ -          | \$-            | 1   |
| 2-28   | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ -         | \$ -        | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ -          | \$ -           | GRAND TOTALS  |
| 2-29   | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES |              |             | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | *             | \$             | \$ 135,10   |

# PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

|        |   |              | ental Funds |   | Proprietary | /Fiduciary Funds | Please use this space to  |
|--------|---|--------------|-------------|---|-------------|------------------|---------------------------|
| Line # | Description   | General Fund | Fund*       | Description   | Fund*       | Fund*            | provide explanation of an |
|        | Expenditures  |              |             | Expenses  |             |                  | items on this page        |
| 3-1    | General Government  | \$ 110,829   | \$-         | General Operating & Administrative  | \$          | - \$             | -                         |
| 3-2    | Judicial  | \$ -         | \$-         | Salaries  | \$          | - \$             | -                         |
| 3-3    | Law Enforcement   | \$ -         | \$ -        | Payroll Taxes   | \$          | - \$             | -                         |
| 3-4    | Fire  | \$ -         | \$ -        | Contract Services   | \$          | - \$             | -                         |
| 3-5    | Highways & Streets  | \$ -         | \$ -        | Employee Benefits   | \$          | - \$             | -                         |
| 3-6    | Solid Waste   | \$ -         | \$ -        | Insurance   | \$          | - \$             | -                         |
| 3-7    | Contributions to Fire & Police Pension Assoc.                           | \$ -         | \$ -        | Accounting and Legal Fees   | \$          | - \$             | -                         |
| 3-8    | Health  | \$ -         | \$ -        | Repair and Maintenance  | \$          | - \$             | -                         |
| 3-9    | Culture and Recreation  | \$ -         | \$ -        | Supplies  | \$          | - \$             | -                         |
| 3-10   | Transfers to other districts  | \$ -         | \$ -        | Utilities   | \$          | - \$             | -                         |
| 3-11   | Other [specify]:  | \$ -         | \$ -        | Contributions to Fire & Police Pension Assoc.   | \$          | - \$             | -                         |
| 3-12   | ··· · ·   | \$ -         | \$ -        | Other [specify]   | \$          | - \$             | -                         |
| 3-13   |   | \$ -         | \$ -        |   | \$          | - \$             | -1                        |
| 3-14   | Capital Outlay  | \$ -         | \$ -        | Capital Outlay  | \$          | - \$             | -                         |
|        | Debt Service  |              | ļ Ŧ         | Debt Service  | Ţ           | 1 +              |                           |
| 3-15   | Principal (should match amount in 4-4)                                  | \$ -         | \$-         | Principal (should match amount in 4-4)  | \$          | - \$             | -                         |
| 3-16   | Interest  | \$ -         | \$ -        | Interest  | \$          | - \$             | -                         |
| 3-17   | Bond Issuance Costs   | \$ -         | \$ -        | Bond Issuance Costs   | \$          | - \$             | _                         |
| 3-18   | Developer Principal Repayments  | \$ -         | \$ -        | Developer Principal Repayments  | \$          | - \$             | -                         |
| 3-19   | Developer Interest Repayments   | \$ -         | \$ -        | Developer Interest Repayments   | \$          | - \$             | _                         |
| 3-20   | All Other [specify]:  | \$ -         | \$ -        | All Other [specify]:  | \$          |                  | -                         |
| 3-20   | All Other [specify].  | \$           | \$ -<br>\$  | All Other [specify]:  | \$          | - \$<br>- \$     | - GRAND TOTAL             |
| 3-22   | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES                        | \$ 110.829   | +           | Add lines 3-1 through 3-21<br>TOTAL EXPENSES  | \$          | - \$             | - \$ 110,82               |
| 3-23   | Interfund Transfers (In)  | \$ -         | \$ -        | Net Interfund Transfers (In) Out  | \$          | - \$             |                           |
|        | Interfund Transfers out   | \$           | \$ -        |   | \$          | - \$             |                           |
|        | Other Expenditures (Revenues):  | \$ -         | \$ -        | Other [specify][enter negative for expense]<br>Depreciation   | \$          | - \$             | -                         |
| 3-25   | Other Expenditures (Revenues):  | \$           | \$ -        |   | \$          | - 5<br>- \$      | -                         |
|        |   |              |             | Other Financing Sources (Uses) (from line 2-28)   | \$          | +                | -                         |
| 3-27   |   | \$ -         | \$ -        | Capital Outlay (from line 3-14)   |             | - \$             |                           |
| 3-28   |   | \$ -         | \$ -        | Debt Principal (from line 3-15, 3-18)   | \$          | - \$             | -                         |
| 3-29   | (Add lines 3-23 through 3-28) TOTAL<br>TRANSFERS AND OTHER EXPENDITURES | \$-          | \$ -        | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25,<br>plus line 3-24) TOTAL GAAP RECONCILING ITEMS | \$          | - \$             | -                         |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing                     |              |             | Net Increase (Decrease) in Net Position   |             |                  |                           |
|        | Sources Over (Under) Expenditures                                       |              |             | Line 2-29, less line 3-22, plus line 3-29, less line 3-23   |             |                  |                           |
| 1      | Line 2-29, less line 3-22, less line 3-29                               | \$ 24,277    | \$ -        | Line 2-23, less line 3-22, plus line 3-23, less line 3-23   | \$          | - \$             | -                         |
|        |   |              |             | Net Position, January 1 from December 31 prior year   |             |                  |                           |
| 3-31   | Fund Balance, January 1 from December 31 prior year report              |              |             | report  |             |                  |                           |
|        |   | \$ 205,494   | \$ -        |   | \$          | - \$             | -                         |
| 3-32   | Prior Period Adjustment (MUST explain)                                  | \$ -         | \$ -        | Prior Period Adjustment (MUST explain)  | \$          | - \$             | -                         |
|        | Fund Balance, December 31   | Ψ            |             | Net Position, December 31   | Ψ           | Ψ                | -                         |
|        | Sum of Lines 3-30, 3-31, and 3-32                                       |              |             | Sum of Lines 3-30, 3-31, and 3-32   |             |                  |                           |
|        | This total should be the same as line 1-37.                             | \$ 229,771   | \$ -        | This total should be the same as line 1-37.   | \$          | - \$             | -                         |

(303) 869-3000 for assistance.

| DocuS   | ign Envelope ID: 031F9CEA-2495-4D57-9B51-A69C22ECAA85   |                                 |                        |  |
|---------|---|---------------------------------|------------------------|--|
|         | PART 4 - DEBT OUTSTANDING   | G, ISSUED, AN                   | D RETIRED              |  |
|         | Please answer the following questions by marking the appropriate boxes.   | YES                             | NO                     | Please use this space to provide any explanations or comments: |
| 4-1     | Does the entity have outstanding debt?  |                                 | <u>_</u>               |  |
| 4-2     | Is the debt repayment schedule attached? If no, MUST explain:   |                                 |                        |  |
| 4-3     | Is the entity current in its debt service payments? If no, MUST explain:  |                                 |                        |  |
|         |   |                                 |                        |  |
| 4-4     | Please complete the following debt schedule, if applicable: (please only include principal beginning of year*   | ng Retired during Ou<br>year Ou | itstanding at year-end |  |
|         | General obligation bonds \$ - \$  | - \$ - \$                       | -                      |  |
|         | Revenue bonds \$\$  | - \$ - \$                       | -                      |  |
|         | Notes/Loans \$ - \$   | - \$ - \$                       | -                      |  |
|         | Leases \$ - \$  | - \$ - \$                       | -                      |  |
|         | Developer Advances \$ - \$<br>Other (specify): \$ - \$  | - \$ - \$<br>- \$ - \$          | -                      |  |
|         | Other (specify):         \$         -         \$           TOTAL         \$         -         \$                | - \$ - \$                       |                        |  |
|         | *must agree to prior year ending balance  |                                 | -                      |  |
|         | Please answer the following questions by marking the appropriate boxes.   | YES                             | NO                     |  |
| 4-5     | Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?                           |                                 |                        |  |
| If yoo: | How much? \$ 2,000,000  |                                 |                        |  |
| If yes: | Date the debt was authorized: 5/21/1984   |                                 |                        |  |
| 4-6     | Does the entity intend to issue debt within the next calendar year?   |                                 |                        |  |
| If yes: | How much? \$  |                                 | _                      |  |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for?                            |                                 |                        |  |
| If yes: | What is the amount outstanding?   | _                               |                        |  |
| 4-8     | Does the entity have any lease agreements?  |                                 |                        |  |
| If yes: | What is being leased?<br>What is the original date of the lease?  |                                 |                        |  |
|         | Number of years of lease?   |                                 |                        |  |
|         | Is the lease subject to annual appropriation?   |                                 |                        |  |
|         | What are the annual lease payments?   |                                 |                        |  |
|         | PART 5 - CASH AND   | INVESTMENT                      | S                      |  |
|         | Please provide the entity's cash deposit and investment balances.   | AMOUNT                          | TOTAL                  | Please use this space to provide any explanations or comments: |
| 5-1     | YEAR-END Total of ALL Checking and Savings accounts   | \$ 16,441                       |                        |  |
| 5-2     | Certificates of deposit   | \$ -                            |                        |  |
|         | TOTAL CASH DEPOS  | SITS \$                         | 16,441                 |  |
|         | Investments (if investment is a mutual fund, please list underlying investments):                               |                                 |                        |  |
|         | Colotrust   | \$ 227,691                      |                        |  |
| 5.0     |   | \$ -                            |                        |  |
| 5-3     |   | \$ -                            |                        |  |
|         |   | \$-                             |                        |  |
|         | TOTAL INVESTME  | NTS \$                          | 227,691                |  |
|         | TOTAL CASH AND INVESTMEN  | NTS \$                          | 244,132                |  |
|         | Please answer the following question by marking in the appropriate box YES                                      | NO                              | N/A                    |  |
| 5-4     | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                      |                                 |                        |  |
|         | Are the entitude dependencing in an eligible (Bublic Dependent Protocotion Act) multiple dependency (Section 11 |                                 |                        |  |
| 5-5     | 10.5-101, et seq. C.R.S.)? If no, MUST explain:   |                                 |                        |  |
|         |   |                                 |                        |  |

| DocuS | ign Envelope ID: 031F9CEA-2495-4D57-9B51-A69C22ECAA85                             |                     |                                       |              |                  |  |
|-------|---|---------------------|---------------------------------------|--------------|------------------|--|
|       |   | PART 6              | - CAPITAL                             | ASSETS       |                  |  |
|       | Please answer the following question by marking in the appropriate box            |                     |                                       | YES          | NO               | Please use this space to provide any explanations or comments: |
| 6-1   | Does the entity have capitalized assets?  |                     |                                       | <b>v</b>     |                  |  |
| 6-2   | Has the entity performed an annual inventory of capital assets in accordance with | Section 29-1-506, 0 | C.R.S.? If no,                        | ~            |                  |  |
|       | MUST explain:   |                     |                                       |              | _                |  |
|       |   |                     |                                       |              |                  |  |
|       |   |                     |                                       |              |                  |  |
| 6-3   |   | Balance -           |                                       |              |                  |  |
|       | Complete the following Capital Assets table for GOVERNMENTAL FUNDS:               | beginning of the    | Additions                             | Deletions    | Year-End Balance |  |
|       |   | year 1              | 2                                     |              |                  |  |
|       | Land  | \$-                 | \$-                                   | \$-          | \$               | •  |
|       | Buildings   | \$-                 | \$-                                   | \$ -         | \$               | -  |
|       | Machinery and equipment   | \$-                 | \$-                                   | \$-          | \$               | -  |
|       | Furniture and fixtures  | \$-                 | \$-                                   | \$ -         | \$               | -  |
|       | Infrastructure  | \$ 1,829,639        |                                       | \$ -         | \$ 1,829,63      | 39   |
|       | Construction In Progress (CIP)  | \$ -                | \$ -                                  | \$ -         | \$               | <u>·</u>   |
|       | Other (explain):  | <u>\$</u> -         | \$ -                                  | \$ -         | \$               | ·  |
|       | Accumulated Depreciation (Enter a negative, or credit, balance)                   | \$ (1,635,604)      | · · · · · · · · · · · · · · · · · · · |              | \$ (1,691,90     |  |
|       | TOTAL   | \$ 194,035          | \$ (56,365)                           | \$-          | \$ 137,6         | 70   |
|       |   | Balance -           |                                       |              |                  |  |
| 6-4   | Complete the following Capital Assets table for PROPRIETARY FUNDS:                | beginning of the    | Additions                             | Deletions    | Year-End Balance |  |
|       |   | year*               |                                       |              |                  |  |
|       |   | \$ -                | \$ -                                  | \$ -         | \$               | <u>·</u>   |
|       | Buildings   | <u>\$</u> -         | \$ -                                  | \$ -         | \$               | <u> </u>   |
|       | Machinery and equipment   | \$ -                | \$ -                                  | \$ -         | \$               | <u> </u>   |
|       | Furniture and fixtures  | <u>\$</u> -         | \$ -                                  | \$ -         | \$               | <u>·</u>   |
|       |   | <u>\$</u> -<br>\$-  | \$ -<br>\$ -                          | \$ -<br>\$ - | • \$<br>• \$     | <u> </u>   |
|       | Construction In Progress (CIP)<br>Other (explain):                                | <u> </u>            |                                       | \$ -<br>\$ - | \$<br>\$         |  |
|       |   | <u> </u>            | \$ -<br>\$                            | \$ -         | \$               | <u>-</u>   |
|       | TOTAL   |                     | \$ -                                  | \$ -         | \$               |  |
|       | IUTAL   | - Φ -               |                                       | ψ -          | ψ                |  |

 \$
 \$
 \$

 \* Must agree to prior year-end balance
 \$

 - Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

| PART 7 - PENSION INFORMATION |                |         |  |  |  |  |  |
|------------------------------|----------------|---------|--|--|--|--|--|
|                              | YES            | NO      | Please use this space to provide any explanations or comments: |  |  |  |  |
|                              |                |         |  |  |  |  |  |
|                              |                |         |  |  |  |  |  |
| \$                           | -              |         |  |  |  |  |  |
| \$                           | -              |         |  |  |  |  |  |
| \$                           | -              |         |  |  |  |  |  |
| TOTAL \$                     | -              |         |  |  |  |  |  |
| \$                           | -              |         |  |  |  |  |  |
|                              | \$<br>\$<br>\$ | YES<br> | YES     NO   |  |  |  |  |

|         | PART 8 - BUDGET INFORMATION  |                             |    |     |  |  |  |  |
|---------|--|-----------------------------|----|-----|--|--|--|--|
|         | Please answer the following question by marking in the appropriate box   | YES                         | NO | N/A | Please use this space to provide any explanations or comments: |  |  |  |
| 8-1     | Did the entity file a current year budget with the Department of Local Affairs, in accordan<br>Section 29-1-113 C.R.S.? If no, MUST explain: | ce with                     |    |     |  |  |  |  |
| 8-2     | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R<br>If no, MUST explain:                             | 2. <b>S</b> .? ☑            |    |     |  |  |  |  |
| If yes: | Please indicate the amount appropriated for each fund separately for the year reported   |                             |    |     |  |  |  |  |
|         | Governmental/Proprietary Fund Name To  | otal Appropriations By Fund |    |     |  |  |  |  |
|         | General Fund \$  | 187,581                     |    |     |  |  |  |  |
|         | \$   | -                           |    |     |  |  |  |  |
|         | \$   |                             |    |     |  |  |  |  |
|         | \$   | -                           |    |     |  |  |  |  |

|      | PART 9 - TAX PAYER'S BILL (  | DF RIGHTS | (TABOR)      |  |
|------|--|-----------|--------------|--|
|      | Please answer the following question by marking in the appropriate box   | YES       | NO           | Please use this space to provide any explanations or comments: |
| 9-1  | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?   | <b>v</b>  |              |  |
|      | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve<br>requirement. All governments should determine if they meet this requirement of TABOR. |           |              |  |
|      | PART 10 - GENERAL IN   | IFORMATIC | )N           |  |
|      | Please answer the following question by marking in the appropriate box   | YES       | NO           | Please use this space to provide any explanations or commen    |
| 0-1  | Is this application for a newly formed governmental entity?  |           |              |  |
| yes: |  | ]         |              |  |
|      | Date of formation:   |           |              |  |
| 0-2  | Has the entity changed its name in the past or current year?   |           | $\checkmark$ |  |
| Yes: | NEW name   | ו         |              |  |
|      |  | -         |              |  |
|      | PRIOR name   |           |              |  |
| 0-3  | Is the entity a metropolitan district?   | J         |              |  |
| 10-4 | Please indicate what services the entity provides:   |           |              |  |
|      | Streets, traffic & safety, water, sanitary sewer, storm drainage, park & recreation  | ]         |              |  |
| 10-5 | Does the entity have an agreement with another government to provide services?   |           | $\checkmark$ |  |
| yes: | List the name of the other governmental entity and the services provided:  | 7         |              |  |
| 0-6  | Does the entity have a certified mill levy?  | ]         |              |  |
| ves: | Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts):  | 2         |              |  |
| ,    | Bond Redemption mills 0.000  | ]         |              |  |
|      | General/Other mills 52.703   |           |              |  |
|      | Total mills 52.703 Please use this space to provide any additional explanati   |           |              |  |

| OSA USE ONLY                    |    |  |    |         |                              |    |           |       |
|---------------------------------|----|--|----|---------|------------------------------|----|-----------|-------|
| Entity Wide:                    |    | General Fund                               |    |         | Governmental Funds           |    |           | Notes |
| Unrestricted Cash & Investments | \$ | 244,132 Unrestricted Fund Balan            | \$ | 225,223 | Total Tax Revenue            | \$ | 130,087   |       |
| Current Liabilities             | \$ | 16,138 Total Fund Balance                  | \$ | 229,771 | Revenue Paying Debt Service  | \$ | -         |       |
| Deferred Inflow                 | \$ | 120,000 PY Fund Balance                    | \$ | 205,494 | Total Revenue                | \$ | 135,106   |       |
|                                 |    | Total Revenue                              | \$ | 135,106 | Total Debt Service Principal | \$ | -         |       |
|                                 |    | Total Expenditures                         | \$ | 110,829 | Total Debt Service Interest  | \$ | -         |       |
| Governmental                    |    | Interfund In                               | \$ | -       |                              |    |           |       |
| Total Cash & Investments        | \$ | 244,132 Interfund Out                      | \$ | -       | Enterprise Funds             |    |           |       |
| Transfers In                    | \$ | - Proprietary                              |    |         | Net Position                 | \$ | -         |       |
| Transfers Out                   | \$ | - Current Assets                           | \$ | -       | PY Net Position              | \$ | -         |       |
| Property Tax                    | \$ | 119,999 Deferred Outflow                   | \$ | -       | Government-Wide              |    |           |       |
| Debt Service Principal          | \$ | <ul> <li>Current Liabilities</li> </ul>    | \$ | -       | Total Outstanding Debt       | \$ | -         |       |
| Total Expenditures              | \$ | 110,829 Deferred Inflow                    | \$ | -       | Authorized but Unissued      | \$ | 2,000,000 |       |
| Total Developer Advances        | \$ | <ul> <li>Cash &amp; Investments</li> </ul> | \$ | -       | Year Authorized              |    | 5/21/1984 |       |
| Total Developer Repayments      | \$ | - Principal Expense                        | \$ | -       |                              |    |           |       |

| PART 12 - GOVERNING BODY APPROVAL   |     |    |  |  |  |
|---|-----|----|--|--|--|
| Please answer the following question by marking in the appropriate box                                  | YES | NO |  |  |  |
| 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | 2   |    |  |  |  |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

|   | Print the names of <u>ALL</u> members of the governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.   |
|---|--|--|
|   | Full Name  | I, David Hartyigsen, attest that I am a duly elected or appointed board member, and that I have  |
|   | David Hartvigsen   | personally reviewed and environe this application for exemption from audit.<br>Signed My tern Expires: Chay 2022 Date: 3/27/2022   20:29:20 MDT<br>My tern Expires: Chay 2022  |
|   | Full Name  | , attest that I am a duly elected or appointed board member, and that I have   |
| 2 | Kurt Schwartau   | personally reviewed and approve this application for exemption and the series of appointed board memory, and that indice series of a pointed board memory, and that indice series of a pointed board memory, and that indice series of a pointed board memory, and that indice series of a pointed board memory, and that indice series of a pointed board memory, and that indice series of a pointed board memory, and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and that indice series of a pointed board memory and the series of a point |
|   | Full Name  | ار Robe ptcutiantelmam , attest that I am a duly elected or appointed board member, and that I have  |
| 3 | Robert Latham  | personally Prince and another this application for emption from audit of the margin state in the second memory and internation from audit of the second memory and |
|   |  | Wy term C4106625341E92E40BA.CVZZ   |
|   | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have   |
| 4 | Bob Gress  | personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:May 2023   |
|   | Full Name  | , attest that I am a duly elected or appointed board member, and that I have   |
| 5 | Rob Ginieczki  | personally reviewed and approve this application for examplion from the board member, and that have been been been been been been been be  |
|   | Full Name  | I, , attest that I am a duly elected or appointed board member, and that I have  |
| 6 |  | personally reviewed and approve this application for exemption from audit. Signed My term Expires:   |
|   | Full Name  | I, , attest that I am a duly elected or appointed board member, and that I have  |
| _ |  | personally reviewed and approve this application for exemption from audit.   |
|   |  | Signed Date:   |
|   |  | My term Expires:   |

# **EXAMPLE - DO NOT FILL OUT THIS PAGE**

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required, the wording may be used as a basis for your own local government document, if needed, however you MUST draft your own ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

#### RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT (Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDI7 FOR YEAR 20XX FOR THE (name of government), STATE OF COLORADO.

WHEREAS, the (governing body) of (name of government) wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local governmen, where neither revenues for expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

[Choose 1 or 2 below, whichever is applicable]

(1)WHEREAS, neither revenue nor expenditures for (pame of government) exceeded \$100,000 for Year 20XX; and

WHEREAS, an application for exemption from audit for **name of government**) has been prepared by (**name of individual**), a person skilled in governmental accounting and

(2)WHEREAS, neither revenues nor expectitives for (name of government) exceeded \$750,000 for Year 20XX; and

WHEREAS, an application for exemption from work for (name of government) has been prepared by (name of individual or firm), an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from cudit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFOF E be it resolved/or an ed by the (governing body) of the (name of government) that the application for exemption from audit or name of government) for the year ended \_\_\_\_\_\_\_, 20XX, has been personally reviewed and is hereby approved by a majority of the (governing body) of the (name of government); that those members of the (governing body) have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the (name of government) for the year ended \_\_\_\_\_\_\_, 20XX.

ADOPTED THIS \_\_\_\_ day of \_\_\_\_\_, A.D. 20XX.

| Mayor/President/Chairman, etc.                      |                               |           |  |
|---|-------------------------------|-----------|--|
| ATTEST:   |                               |           |  |
| Town Clerk, Secretary, etc.                         |                               |           |  |
| Type or Print Names of<br>Members of Governing Body | Date<br>Term<br><u>Expres</u> | Signature |  |
|   |                               |           |  |
| $ \rightarrow $                                     |                               |           |  |