# TIMBERS ESTATES METROPOLITAN DISTRICT

## NOTICE OF REGULAR MEETING AND AGENDA

<b>Board of Directors</b>	<u>Office</u>	<b>Term Expiration</b>
Dave Hartvigsen	President & Chairperson	May 2025
Kurt Schwartau	Vice President	May 2027
Bob Latham	Treasurer	May 2025
Vacancy	Secretary	May 2027
Rob Ginieczki	Assistant Secretary	May 2027

Date: September 25, 2023 (Monday)

Time: 6:30 P.M.

Place: Timbers Gate House & ZOOM & Teleconference

Join Zoom Meeting

https://us02web.zoom.us/j/87378837011?pwd=T0xjbjBYY1g0VmYyeW10MXgwZ3VnUT09

Meeting ID: 873 7883 7011; Passcode: 946149 Telephone: 1 1 719 359 4580; OR 1 253 205 0468

### I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda.
- D. Consider Appointment to fill Board Vacancy and Elect Officers.
- E. Public Comment. (Limited to 3-Minutes Per Person).
- F. Director Comment.

## II. CONSENT AGENDA

- A. Approval of Minutes June 26, 2023, Regular Meeting.
- B. Ratification of Payment of Claims.

### III. DISTRICT MANAGER ITEMS

A. District Manager's Report.

### IV. OPERATIONS ITEMS

- A. Board Member Status Reports and Discussion:
  - 1. Gatehouse. (Bob Latham)
  - 2. Perimeter Fence. (Rob Ginieczki)
  - 3. Roadway Maintenance. (Kurt Schwartau)
  - 4. Tree Maintenance. (Dave Hartvigsen)
  - 5. Landscape Maintenance. (Kurt Schwartau)

Professionally Managed by:
Pinnacle Consulting Group, Inc.
550 W. Eisenhower, Loveland, CO 80537
Phone: 970-669-3611 | FAX: 970-669-3612
District Email: TIMBERSMDadmin@pcgi.com
District Website: www.timbersestatesmd.live

- a. Irrigation monitoring and management.
- 6. Street Number Signage Replacements.
- 7. Fire Mitigation.
- 8. Reservoir & Pond Matters. (Rob Ginieczki)
  - a. Discussion regarding permanent pumping station bidding and funding opportunities.
  - b. Pond #3 pumping system.
- 9. HOA Update.
- 10. Other.

## V. FINANCIAL ITEMS

- A. Review Unaudited Financial Statements for the period ending June 30, 2023.
- VI. LEGAL ITEMS
- VII. DIRECTOR ITEMS
- VIII. OTHER MATTERS
  - IX. ADJOURNMENT

\*\*\*The next Regular Meeting is scheduled for November 13 2023\*\*\*